

Mandatory Public Disclosure**A: GENERAL INFORMATION:**

| S.NO. | INFORMATION | DETAILS |
|-------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DBMS KADMA HIGH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430266 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66460 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ROAD NO.23, FARM AREA, KADMA, JAMSHEDPUR, PIN CODE : 831005 JHARKHAND |
| 5 | PRINCIPAL NAME & QUALIFICATION: | GURPREET BHAMBRA,M.A / B.ED, MBA (EDU. MGMT.) |
| 6 | SCHOOL EMAIL ID | dbmskhs@yahoo.co.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0657-2310239 |

B: DOCUMENTS AND INFORMATION:

| S.NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---|
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.dbmskhs.in/mandatory%20disclosure/1%20AFFILIATION%20LETTER.pdf |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE | https://www.dbmskhs.in/mandatory%20disclosure/2%20SOCIETY%20REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | https://www.dbmskhs.in/mandatory%20disclosure/3%20NOC%20LETTER.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.dbmskhs.in/mandatory%20disclosure/4%20RTE%20RECOGNIZATION%20LETTER.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.dbmskhs.in/mandatory%20disclosure/5%20BUILDING%20SAFETY%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.dbmskhs.in/mandatory%20disclosure/6%20FIRE%20SAFETY%20CERTIFICATE.pdf |

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| 7 | AFFIDAVIT REG SELF CERTIFICATION FOR INCREASE SECTION | https://www.dbmskhs.in/mandatory%20disclosure/7%20AFFIDAVIT%20REG%20SELF%20CERTIFICATION%20FOR%20INCREASE%20SECTION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.dbmskhs.in/mandatory%20disclosure/8%20HEALTH%20&%20SANITATION%20CERTIFICATE.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: ACADEMICS AND RESULT:

| S.NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.dbmskhs.in/mandatory%20disclosure/9%20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf |
| 2 | ANNUAL ACADEMIC CALENDER. | https://www.dbmskhs.in/mandatory%20disclosure/10%20CALENDAR%20FOR%20ACADEMIC%20SESSION%202024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | List of School Managing Committee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | List of Parents Teachers Association(PTA) Members |

RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY:

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENT PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|-----------------------|-----------------|---------|
| 1. | 2024 | 156.0 | 155.0 | 99.36 | - |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENT PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|-----------------------|-----------------|---------|
| 1. | 2024 | 144.0 | 142.0 | 98.61 | - |

D: STAFF (TEACHING):

| S.NO. | INFORMATION | DETAILS |
|-------|---|-----------------|
| 1 | PRINCIPAL | 1 |
| | VICE-PRINCIPALS | 2 |
| 2 | TOTAL NO. OF TEACHERS | 100 |
| | • PGT | 22 |
| | • TGT | 24 |
| | • PRT | 32 |
| | • NTT | 18 |
| | • PET | 4 |
| 3. | TEACHERS SECTION RATIO | 30:1 |
| 4. | DETAILS OF SPECIAL EDUCATOR | - |
| 5. | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MRS. EKTA ANEJA |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQE MTR) | 12990 SQ. MTRS. (3.21 ACRES) |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | TOTAL NO. OF CLASSROOMS : 80 NOS. SIZE OF THE CLASSROOMS : 511 SQ. MTRS. |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 NOS. 132 SQ. MTR |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO. OF GIRLS TOILETS | 7 NOS. |
| 6. | NO. OF BOYS TOILETS | 7 NOS. |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=wuyzAEb9EIQ |